Permit #F00156408
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156408 **Type of Permit:** FILMING **Release Date:** 09/25/2019

| | |
|---|---|
| **Production Company** | LAWRENCE FELLS PRODUCTIONS INC |
| **Insured Company Name** | LAWRENCE FELLS PRODUCTIONS INC |
| Contact Phone No. 1 | 310-857-6682 |
| Contact Phone No. 2 | |
| Fax | 310-388-0536 |
| Address | 2001 BARRINGTON AVE, SUITE 100<br>LOS ANGELES, California 90025 |
| **Production Title** | 19-TMS-42 |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | PABLO RICHARDS |
| **Director** | LAWRENCE FELLS |
| **1st AD** | ERIK Marshall |
| **Production Manager** | pablo richards |
| **FilmL.A. Coordinator** | Brian Palmert |
| **Location Manager** | PABLO RICHARDS |
| Primary Phone | Mobile - 323-868-5039 |
| Secondary Phone | |
| **Location Assistant** | NA na |
| Primary Phone | Mobile - 000-000-00000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $981.00

**Number of Locations** 1

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## Summary Information

## Location



**Permit Number** F00156408
**Production Company** LAWRENCE FELLS PRODUCTIONS INC
**Insured Company** LAWRENCE FELLS PRODUCTIONS INC
**Production Title** 19-TMS-42

**Location Manager** PABLO RICHARDS
Primary Phone Mobile - 323-868-5039
Secondary Phone

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Film Dates** 9/26/2019 - 9/26/2019 08:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Lawrence Fells Productions AL 9.17.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Picture vehicles | 1 |
| Trailers | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 14 |
| Crew | 45 |
| Extras | 20 |
| LA County FSA assigned | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; picture with talent on dirt ranch roads and business backlot district ;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Ivan Samarzich

**Coordinator Note** LA COUNTY FIRE #19-2490-150; FSA REQUIRED; 4000 GALLON WATER TRUCK REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** Lawrence Fells Productions **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 9/17/19

Lawrence Fells Productions
**Name of Principal**

**By:** _____
**Representative's Signature**

Frank Mele
**Print Representative's Name**

EP
**Representative's title**

13103 Dewey St

Los Angeles, CA 90066
**Principal's Address**

310-857-6682
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT